



Midwestern Pilot

Spring 2024

District 30 Celebrating 49 years 1975-2024



Commander's Corner

It is Safe Boating Week, I hope everyone has enjoyed the week and are gearing up for our summer boating season! We have planned a great fall conference for October 18-20, 2024 at The Resort Lake of the Ozarks. The morning will be our meeting and Change of Watch. We have an afternoon planned to do a little Co-Op charting courtesy of Bill Buffum and Bill Johnson. Bring comfy shoes and a jacket just in case. We will also try to stream the meeting. This is your opportunity to come enjoy the Ozarks, meet the Chief commanders rep and share some information after the Pittsburgh Governing Board. Please Join Us!

*Kent Simpson, AP
D30 Commander*



Executive Department

National has reinstated the Co-Op advertising program, it will reimburse up to 50% or \$300 maximum per squadron for use in advertising costs. You can find more information about this on the Marketing web page.

*Tracy Simpson
D30 Executive*

Education Department

The Educational Department continues to launch new educational courses and seminars, precipitating the need for improved communications between students and the committees responsible for the programs. Dedicated USPS staff, along with department committee members, continue to function as “first responders” to questions from members and students. The first responders need assistance from an expert on the material. Accordingly the Communications Response Center is in place, allowing the first responder a USPS source

from which to quickly locate an expert identified by the respective committee chairman. The link for first responders to the expert is here (DOCX, PDF).

When responding, communications should include the respective Assistant National Educational Officer (ANEO), respective committee chairman (R/C) and first responder who initiated the link. This inclusion of responsible USPS members fosters identification of problem areas and leads to corrective action as appropriate. R/Cs are asked to maintain the Response Center entries through P/R/C Dick Carson (r.lew.carson@gmail.com).

Terry Elia, JN
D30 Education

Administrative Department

Save the Date!



District 30 Fall Conference is October 18-20, 2024 at The Resort Lake of the Ozarks. More information coming. Individuals can now call the reservations department at 573-693-9988 and ask for the “Boating” group rate to make guestroom reservations or they can

access the below link and make reservations directly on-line. Room rate is \$149 plus resort fee and taxes. There is a Lakeview king room available at \$179.

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=16268&nights=1&checkin=10/18/2024&group=Boating&lang=en-us>
(copy & paste link into browser)



Nautical Trivia:

How deep is a fathom?

Pittsburgh Here We Come!

2024 Fall Governing Board Meeting
We know you have been waiting and looking forward to heading north with us for our national meeting! We are going back to Pittsburgh for our 2024 Fall Governing Board Meeting September 22 - September 29, 2024. The hotel is Sheraton at Station Square (same as in 2016) and remodeled. Right on the water and in a beautiful picturesque spot!

Reservations are now open on the national meetings reservation page. Discounted rates are available until August 27 on most events so make your plans now! (Price will increase 20% after August 27.)





Answer:

6 feet - There are 72 inches in a fathom.

Secretary's Department:

Upcoming Dates:

Sept 23-29, 2024 Governing Board
Pittsburgh, Pa

October 18-20, 2024 D30 COW
The Resort, Lake of the Ozarks, MO

Feb 1-10, 2025, Annual Meeting
Orlando, FL

Navigating the USPS Websites

The ITCOM PowerPoint Presentation "Navigating the USPS Websites" (32Mb .ppt) which was presented at the 2024 Annual Meeting in Orlando is now available for download at https://www.usps.org/images/secretary/itcom/Navigating_the_USPS_Website.pptx

Modifications to Member Website

You may notice changes in the member's website at National as we are upgrading the template the site is based on. Most changes were minor. We have extensively tested the new template, but with



nearly 2,000 pages on the website, some issues may have slipped by. If you see a page or a menu that doesn't look right, please notify us at help@usps.org

Community Relations Award

Public Affairs Committee announces the Community Relations Award to recognize clubs' efforts to build, sustain, and promote mutually beneficial local partnerships, emphasizing the value they bring and illustrating Best Practices across the United States Power Squadrons. To learn more about how to apply for this award, see <https://tinyurl.com/yv4p7k6t> or contact R/C Ron Jones, AP – rcjones25@gmail.com



**NOMINATIONS
REPORT 2024 for
2022-23 COW**

TBA

Help Wanted! If you would be interested in joining the District bridge or a Committee Please contact Bettie Danley and indicate your interest. We need you the members to participate in the decisions and attempts to regrow our membership.



Reservations



The Resort at Lake of the Ozarks
3080 Bagnell Dam Blvd Lake Ozark Missouri 65049
Reservations department at 573-693-9988

District 30 Fall Conference is October 18-20, 2024 at The Resort Lake of the Ozarks. Individuals can now call the reservations department at 573-693-9988 and ask for the “Boating” group rate to make guest room reservations or they can access the below link and make reservations directly on-line. Room rate is \$149 plus resort fee and taxes. There is a Lakeview king room available at \$179.

Deadline for Reservatoins is September 15. 2024

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=16268&nights=1&checkin=10/18/2024&group=Boating&lang=en-us>
(copy & paste link into browser)

{Cancellation: Individual reservations can be cancelled up to seventy-two (72) hours prior to arrival to avoid payment of a penalty of an amount equal to the cost of one (1) night’s room and applicable taxes.}

Friday:
Check-in
Registration
Dinner TBA

Saturday:
8:30-12 D30 Meeting and Change of Watch
12-1 Lunch
1-3:30 Coop Charting activity
5-6 Happy Hour
6-? Dinner at the Resort Restaurant

Meal Reservations
Deadline for Reservations is September 15, 2024

Name: _____

Name: _____

Address _____

City _____ State _____ Zip _____ Phone _____

Email _____

Allergy/food restrictions _____

Saturday Lunch:

Box Lunch

Turkey and Swiss cheese _____ x \$20.00 = \$ _____

With crisp lettuce, and tomato on an artisan roll

Ham and American cheese _____ x \$20.00 = \$ _____

With crisp lettuce, and tomato on an artisan roll

Roast beef & provolone cheese _____ x \$20.00 = \$ _____

with crisp lettuce and tomato on an artisan roll

Choice of Sandwich

includes Sides : Chips, Fresh Fruit, water, Cookie

Total Tickets _____ = \$ _____

Send Reservations and make payment payable to District 30 to:

Ken Danley
2706 E Tiffin Ave
Des Moines, IA 50317

